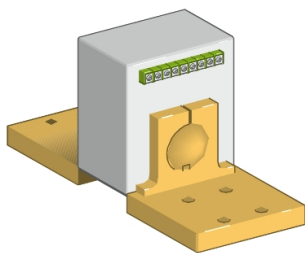


# Product data sheet

Specifications



## sensor plug, MasterPact NT/NW, 3200A

33984

### Main

|                                    |  |
|------------------------------------|--|
| Range Of Product                   | MasterPact NW                            |
| Range                              | MasterPact                               |
| Device Short Name                  | sensor plug                              |
| Product Or Component Type          | Sensor plug                              |
| Device Application                 | Control                                  |
| Range Compatibility                | Masterpact MasterPact NW circuit breaker |
| Accessory / Separate Part Category | Control unit accessory                   |
| Trip Unit Name                     | MicroLogic                               |

### Complementary

|                       |                      |
|-----------------------|----------------------|
| [In] Rated Current    | 3200 A               |
| Product Compatibility | MasterPact NW08...40 |

### Packing Units

|                              |         |
|------------------------------|---------|
| Unit Type Of Package 1       | PCE     |
| Number Of Units In Package 1 | 1       |
| Package 1 Height             | 3.0 cm  |
| Package 1 Width              | 3.5 cm  |
| Package 1 Length             | 8.3 cm  |
| Package 1 Weight             | 13.0 g  |
| Unit Type Of Package 2       | BB1     |
| Number Of Units In Package 2 | 20      |
| Package 2 Height             | 9.0 cm  |
| Package 2 Width              | 13.0 cm |
| Package 2 Length             | 18.0 cm |
| Package 2 Weight             | 320.0 g |
| Unit Type Of Package 3       | S03     |
| Number Of Units In Package 3 | 240     |
| Package 3 Height             | 30.0 cm |
| Package 3 Width              | 30.0 cm |
| Package 3 Length             | 40.0 cm |

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                  |          |
|------------------|----------|
| Package 3 Weight | 4.327 kg |
|------------------|----------|

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|

# Sustainability



**Green Premium™ label** is Schneider Electric’s commitment to delivering products with best-in-class environmental performance. Green Premium promises compliance with the latest regulations, transparency on environmental impacts, as well as circular and low-CO<sub>2</sub> products.

**Guide to assessing product sustainability** is a white paper that clarifies global eco-label standards and how to interpret environmental declarations.

[Learn more about Green Premium >](#)

[Guide to assess a product’s sustainability >](#)

## Well-being performance

|  |   |
|--|---|
|  Mercury Free               |   |
|  Rohs Exemption Information | <a href="#">Yes</a>   |
| Reach Regulation   | <a href="#">REACH Declaration</a>   |
| Eu Rohs Directive  | Compliant with Exemptions   |
| China Rohs Regulation  | <a href="#">China RoHS declaration</a><br>Product out of China RoHS scope. Substance declaration for your information |
| California Proposition 65  | WARNING: Cancer and Reproductive Harm - <a href="#">www.P65Warnings.ca.gov</a>  |